

**Council on University Planning and Budget**  
**Agenda – November 11, 2011**  
**3:00 p.m. – Rathskeller**

**Agenda**

1. Call to order & introductions
2. Approval Minutes of October 21, 2011
3. Executive Committee Report
4. Reports
  - a. President's Report
  
  - b. VPBA Report
  
  - c. VPAA Report
  
  - d. VPUA Report
  
  - e. VPSA Report
  
  - f. Ad-Hoc Committee Report: Cost Containment
5. Old Business
6. Other
7. Adjournment